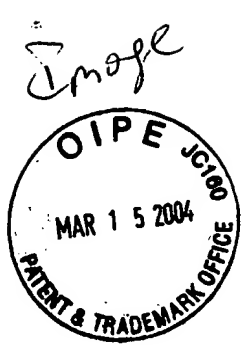


1741



CERTIFICATE OF MAILING 37 C.F.R. 1.8	
I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA, 22313-1450, on the date below:	
March 10, 2004 Date	<u>Michael C. Barrett</u> Michael C. Barrett

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:
Peter Gascoyne et al.

Serial No.: 09/883,109

Filed: June 14, 2001

For: APPARATUS AND METHOD FOR
FLUID INJECTION

Group Art Unit: 1741

Examiner:

Atty. Dkt. No.: UTSC:657US

INTERVIEW SUMMARY

Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Applicants' representative, Michael C. Barrett, participated in a telephone interview with the Examiner on January 21, 2004. During that interview, the wording of the claims, and particularly claim 1, was discussed. The Examiner raised objections concerning clarity of the claims. The Examiner explained how, in his opinion, the claims could be read to be unclear when viewed in the context of certain passages of the specification. Without acquiescing to the Examiner's interpretation of the claims, Mr. Barrett discussed possible ways to re-word claim 1 to remove any potential confusion. The Examiner indicated that a Section 112, 2nd rejection would be lodged and that Applicant could amend the claims, if desired, as discussed.

It is believed that no fee is due for filing this statement. However, should any fees under 37 C.F.R. §§ 1.16 to 1.21 be required, please withdraw the appropriate fee from Fulbright & Jaworski Deposit Account No. 50-1212/UTSC:657US/MCB.

The Examiner is invited to contact the undersigned at 512-536-3018 with any questions, comments or suggestions relating to this file.

Respectfully submitted,

Michael C. Barrett

Michael C. Barrett

Reg. No. 44,523

Attorney for Applicant

FULBRIGHT & JAWORSKI L.L.P.
600 Congress Avenue, Suite 2400
Austin, Texas 78701
Telephone: 512/536-3018
Facsimile: 512/536-4598

DATED: March 10, 2004